Rangeley Region Guides' & Sportsmen's Association Junior Guides Scholarship PO Box 244 Rangeley ME 04970 % Elaine Holcombe Email:

<u>elaineandkirby2@gmail.com</u> <u>scholarships@rangeleyschool.org</u>

DEADLINE:

PLEASE SEE DEADLINE POSTED ON SCHOOL WEBSITE UNDER "SCHOLARSHIPS"

Letter of application, resume and copy of transcript must be submitted to both of the emails above by the deadline indicated on the website



RANGELEY REGION GUIDES' & SPORTSMEN'S ASSOCIATION P.O. Box 224 * Rangeley, Maine 04970

OUR MISSION IS THE CONSERVATION,
PROTECTION AND RESTORATION OF
WILDLIFE FOR SPORTSMENT, SPORTSWOMEN,
AND FUTURE GENERATIONS

RRG&SA Junior Guides Scholarship Application

As a result of many generous donations made by the membership of the Rangeley Guides and Sportsmen's Association, we are pleased to operate the RRG&SA Scholarship Program. Each spring, we offer one or more scholarships to graduating high school seniors as they pursue their post-secondary education.

The Board considers several factors in making its award: performance in high school, participation in RRG&SA activities (such as our Junior Guides Program) and more. Preference may be given to those choosing a degree in the natural sciences or related fields but all fields of study are considered. The number and amount of the awards are at the sole discretion of the Board but are generally for \$1000 or more.

Those interested in applying are encouraged to contact their Guidance Counselor to receive an application.

** The Rangeley Region Guides' and Sportsmen's Association Scholarship committee will recognize a student's request to defer their scholarship award until June 1, 2025. This request to defer should be sent to the committee chairperson BEFORE September 1, 2024 to ensure the award money will be available when the student(s) decide to use it at their college of choice.

RRG&SA JUNIOR GUIDE APPLICAIOTN

| NAME: | | DATE OF BIRTH: |
|----------|---|---|
| ADDRESS: | | EMAIL: |
| | | CELL #: |
| DETA | ILS OF APPLICATION: | |
| | ionary, questions. Part B requir | consists of two parts. Part A consists of four weighted but not res a letter of recommendation from a school official, attesting to tential of future scholastic success. |
| and ho | Part B also requires an application with their future in with their future. | nt essay describing their most memorable outdoor experience re aspirations. |
| PART | | unior Guides Program? Yes No |
| | The years of participation: | |
| | Do you currently have a fishing | g and/or hunting licenses? Yes No |
| | State: Lic | eense #: |
| | Do you or a family member belo | ong to RRG&SA? Yes No |
| | Member's Name: | |
| PART | B: | |
| | | om a school official attesting to your good character and ccess in your chosen field of study. |
| | Applicant essay: Describe your most memorable education goals. | outdoor experience and your aspiration to achieve your |
| | | nally due by April 1 of the graduation year and should be sent to combe, Scholarship Chair at elaineandkirby2@gmail.com |